

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of

Jay Rossiter, et al.

Application No. 10/762,949

Filed: January 21, 2004

For: PRE-DEFINED HARDWARE AND  
SOFTWARE BUNDLE READY FOR  
DATABASE APPLICATIONS

) Group Art Unit: 2162  
)  
) Examiner: Shahid Al ALAM  
)  
) Confirmation Number: 5968  
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**Mail Stop AF**

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TRANSMITTAL**

Sir:

Transmitted herewith is an Amendment After Final in the above-identified application.

- ☒ No fee is required.  
☒ Return Receipt Postcard.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	24	34	0	\$18.00 =	\$0.00
Independent Claims	2	4	0	\$88.00 =	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
<b>TOTAL FEE DUE</b>					<b>\$0.00</b>

- ☒ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP



Christopher J. Brokaw

Reg. No. 45,620

Date: March 10, 2006

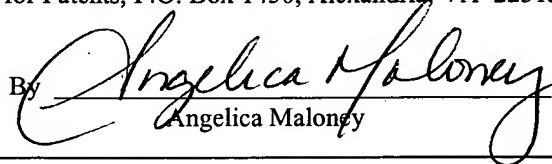
2055 Gateway Place, Suite 550  
San Jose, CA 95110-1089  
(408) 414-1080 ext. 225  
Facsimile: (408) 414-1076

**CERTIFICATE OF MAILING**

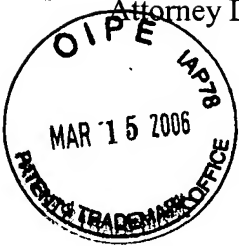
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Mail Stop AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

On March 10, 2006

By

  
Angelica Maloney

AF  
IPW



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In re Application of ) Group Art Unit: 2162  
Jay Rossiter, et al. )  
Application No. 10/762,949 ) Examiner: Shahid Al ALAM  
Filed: January 21, 2004 ) Confirmation Number: 5968  
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BUNDLE READY FOR DATABASE APPLICATIONS )

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Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL**

Sir:

In response to the Final Office Action mailed January 13, 2006, the expedited two-month period for which runs until March 13, 2006, please revise the above-identified application as follows:

**Amendments to the Claims** are reflected in the listings of claims that begin on page 2 of this paper.

**Remarks** being on page 8 of this paper.